

# GREAT FRONTIER DISTRICT Annual Awards Nomination Form

The Great Frontier District will host its annual recognition dinner on ***Friday, March 27, 2015***. As part of the program, the district will present awards to Scouters who have gone above and beyond to make Great Frontier District a great place for Lorain County youth.

**Please consider nominating your fellow Scouters for one or more of the following categories.**

**Note that an individual is only eligible to receive one award per year.**

A description of special award is found on page 4. Nominations may be mailed Heart of Ohio Council, P.O. Box 368, Ashland, OH 44805. For each nomination, please briefly state why the person deserves the award.

**Nominations are due by Friday, March 6, 2015.**

## NOMINATIONS

**Rookie of the Year Award:** \_\_\_\_\_

What type of unit or units is the nominee connected with? \_\_\_\_\_

What position(s) does the nominee hold? \_\_\_\_\_

Why is this individual a good candidate for this award? (Please give specific examples)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Has this nominee previously been nominated or received any other awards?  
If so, for what and when? \_\_\_\_\_

**Spark Plug Award:** \_\_\_\_\_

What type of unit or units is the nominee connected with? \_\_\_\_\_

What position(s) does the nominee hold? \_\_\_\_\_

Why is this individual a good candidate for this award? (Please give specific examples)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Has this nominee previously been nominated or received any other awards?  
If so, for what and when? \_\_\_\_\_

**Above and Beyond Award:** \_\_\_\_\_

How long has the nominee been involved with the unit?

\_\_\_\_\_

Why is this individual a good candidate for this award? (Please give specific examples)

\_\_\_\_\_

\_\_\_\_\_

Has this nominee previously been nominated or received any other awards?

If so, for what and when? \_\_\_\_\_

**Great Frontier Award:** \_\_\_\_\_

What type of unit or units is the nominee connected with? \_\_\_\_\_

What position(s) does the nominee hold? \_\_\_\_\_

Why is this individual a good candidate for this award? (Please give specific examples)

\_\_\_\_\_

\_\_\_\_\_

Has this nominee previously been nominated or received any other awards?

If so, for what and when? \_\_\_\_\_

**Cubmaster of the Year Award:** \_\_\_\_\_

What unit or units is the nominee connected with? \_\_\_\_\_

How long has the nominee held this position? \_\_\_\_\_

Why is this individual a good candidate for this award? (Please give specific examples)

\_\_\_\_\_

\_\_\_\_\_

Has this nominee previously been nominated or received any other awards?

If so, for what and when? \_\_\_\_\_

**Scoutmaster of the Year Award:** \_\_\_\_\_

What unit or units is the nominee connected with? \_\_\_\_\_

How long has the nominee held this position? \_\_\_\_\_

Why is this individual a good candidate for this award? (Please give specific examples)

\_\_\_\_\_

\_\_\_\_\_

Has this nominee previously been nominated or received any other awards?

If so, for what and when? \_\_\_\_\_

**Venturing Advisor of the Year Award:** \_\_\_\_\_

What unit or units is the nominee connected with? \_\_\_\_\_

How long has the nominee held this position? \_\_\_\_\_

Why is this individual a good candidate for this award? (Please give specific examples)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Has this nominee previously been nominated or received any other awards?

If so, for what and when? \_\_\_\_\_

**Unit Leader of the Year Award:** \_\_\_\_\_

What unit or units is the nominee connected with? \_\_\_\_\_

How long has the nominee held this position? \_\_\_\_\_

Why is this individual a good candidate for this award? (Please give specific examples)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Has this nominee previously been nominated or received any other awards?

If so, for what and when? \_\_\_\_\_

**Commissioner of the Year Award:** \_\_\_\_\_

What unit or units is the nominee connected with? \_\_\_\_\_

How long has the nominee held this position? \_\_\_\_\_

Why is this individual a good candidate for this award? (Please give specific examples)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Has this nominee previously been nominated or received any other awards?

If so, for what and when? \_\_\_\_\_

Nominated by: \_\_\_\_\_

Telephone: \_\_\_\_\_

*Please mail your submission to Great Frontier District, Heart of Ohio Council, PO Box 368, Ashland, OH 44805 or email to amanda.paul@scouting.org.*

## **SPECIAL AWARD DESCRIPTIONS**

### **Rookie of the Year Award**

This award recognizes a Scouter who is new to a leadership position in Scouting and has stepped up to the plate to provide rewarding program for Scouts.

### **Spark Plug of the Year Award**

This award recognizes a Scouter who is always there to assist with Scouting, providing that extra bit of energy to motivate and deliver a quality program.

### **Above and Beyond Award**

This award recognizes a Scouter who has gone above and beyond what is expected to help deliver a rewarding experience to Scouts.

### **Cubmaster of the Year Award**

This award recognizes a Cubmaster who has given exceptional service and devotion to the Cub Scout pack.

### **Scoutmaster of the Year Award**

This award recognizes a Scoutmaster who has given exceptional service and devotion to the Boy Scout troop.

### **Venturing Advisor of the Year Award**

This award recognizes a Crew Adviser who has given exceptional service and devotion to the crew.

### **Unit Leader of the Year Award**

This award recognizes a Scouter that serves in a capacity other than Cubmaster, Scoutmaster, or Crew Adviser and has provided exceptional service and dedication to their unit.

### **Commissioner of the Year Award**

This award recognizes a Commissioner that has provided exceptional service to the units that they serve, may be a Unit Commissioner, Assistant District Commissioner, or Roundtable Commissioner.

### **Great Frontier Award**

This award recognizes an experienced Scouter who provides the best service to Scouting. It is the highest award presented in Great Frontier District.