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2016 Family Friends of Scouting Campaign Advance Unit Information Form (Complete & Return by January 15, 2016)



District (check one):

- Great Frontier
Harding Area
Johnny Appleseed Trail
The Firelands

Unit Type & Number (check one):

- Cub Scout Pack #:
Boy Scout Troop #:
Venturing Crew #:
Varsity Team #:
Explorer Post #:

Contact Name: _____

Day Phone #: () _____ Evening Phone #: () _____

E-mail Address: _____ @ _____

Presentation Day: _____ Date: _____ Time: _____

Location: _____

Room: _____

Address: _____

City: _____

Type of Unit Program: _____

IMPORTANT: Please select Cub Scout Pack Blue & Gold Banquet, Boy Scout Troop Court of Honor, or other unit program (before April 30, 2016) with maximum parent/guardian attendance for a short, informative 10-minute presentation on how the council is funded. Contact your district Scouting professional if you have questions or concerns.

Return Completed Form by January 15, 2016 to:

Heart of Ohio Council, BSA
3 North Main St., Suite 303
Mansfield, OH 44902

or Fax to: 419-755-8150

www.heartofohiocouncil.org

