

## RSVP by Monday, September 19, 2016. 2016 Distinguished Citizen Dinner

Name \_\_\_\_\_  
 Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_  
 E-mail \_\_\_\_\_

Check enclosed to the Heart of Ohio Council, BSA, 3 N. Main St., Ste. 303, Mansfield, OH 44902

Please charge my credit card:  Visa  MasterCard

Credit Card Number \_\_\_\_\_

Expiration Date \_\_\_\_/\_\_\_\_ Verification Code \_\_\_\_\_

(last group of numbers on the back of your credit card—usually 3 or 4 digits)

Authorized Signature \_\_\_\_\_

## RSVP Names of Attendees

Name \_\_\_\_\_  
 Name \_\_\_\_\_  
 Name \_\_\_\_\_  
 Name \_\_\_\_\_  
 Name \_\_\_\_\_  
 Name \_\_\_\_\_  
 Name \_\_\_\_\_  
 Name \_\_\_\_\_

Fax attendee list to 419.755.8150 or e-mail to kim.messersmith@scouting.org.

**No tickets will be mailed.**



## How can I support the 2016 Distinguished Citizen Dinner?

### Sponsorship Opportunities

- Presenting Sponsor - \$10,000**  
Receive 3 tables of 8 and listed on all material, 1 full page color ad in program, recognition in council newsletter and on council website and Facebook, and emcee acknowledgement during event.
- Distinguished Sponsor - \$5,000**  
Receive 2 tables of 8, listed on all program material, 1 full page ad in program, and emcee acknowledgement during event.
- Honorary Sponsor - \$2,500**  
Receive 1 table of 8, one 1/2 page ad in program, listed on all program material, and emcee acknowledgement during event.
- Signature Sponsor - \$1,500**  
Receive 1 table of 8, one 1/4 page ad in program, and emcee acknowledgement during event.
- Table of 8 - \$1,000**       **Individual - \$125**

### Advertising Opportunities in Program

Ads can be in black & white. Please provide camera-ready art or pdf or jpg by Monday, September 19, 2016.

- Full page ad (7.5" x 10") - \$500**
- 1/2 page ad (7.5" x 4.5") - \$300**
- 1/4 page ad (3.75" x 4.5") - \$150**

All proceeds will be used to support Scouting in Lorain County.

Please RSVP by Monday, September 19, 2016.

I cannot attend, but would like to make a donation to the Heart of Ohio Council, BSA in the amount of \$\_\_\_\_\_.

\$\_\_\_\_\_ **Total Due**